

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JILL KING GREENWOOD  
Case Number: 16-23676-CMB Chapter: 13  
Date / Time / Room: THURSDAY, MARCH 15, 2018 09:00 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
3/20/18 9:08 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#66 Amended Plan Dated 1/18/2018 (FC)  
R / M #: 66 / 0

**Appearances:**

Debtor: *Kurue*  
Trustee: Winnecour / Pail / Katz

Creditor:

*\$1329 modification  
reducing payments.  
Requested Amended I  
of a copy of  
recent pay stubs.*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_ effective \_\_\_\_\_
7. ☒ Plan/Motion continued to 5/10/18 at 9:00 AM.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other:

*Debtor needs to  
review adequacy  
of plan funding.*